

(TYPE OR PRINT CLEARLY – PROGRAM INFO TAKEN FROM THIS PAGE!)

ANNOUNCER'S SHEET
UIL Region Marching Band Contest

(To be announced as the band assembles on the field, approximately one minute before the performance is to begin.)

Announcer: THE NEXT (first) BAND IN CONFERENCE _____ IS THE
_____ HIGH SCHOOL BAND FROM
_____, DIRECTED BY

- 1. _____ 4. _____
- 2. _____ 5. _____
- 3. _____ 6. _____ .

DRUM MAJOR(S) FOR THE BAND IS/ARE _____ &
_____ & _____ .

THE BAND'S MUSIC PROGRAM INCLUDES: (list selections in order of performance)

Announcer: DRUM MAJOR, IS YOUR BAND READY? *(Pause for Salute)*

Announcer: YOU MAY BEGIN YOUR PERFORMANCE FOR THE UIL REGION
MARCHING BAND COMPETITION!