

(TYPE OR PRINT CLEARLY – PROGRAM INFO TAKEN FROM THIS PAGE!)

**ANNOUNCER'S SHEET**  
**UIL Region 27 Marching Band Contest**

*(To be announced as the band assembles on the field, approximately one minute before the performance is to begin.)*

Announcer: THE NEXT (first) BAND IN CONFERENCE \_\_\_\_\_ IS THE  
\_\_\_\_\_ HIGH SCHOOL BAND FROM  
\_\_\_\_\_, DIRECTED BY

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

DRUM MAJOR(S) FOR THE BAND IS/ARE \_\_\_\_\_ &  
\_\_\_\_\_ & \_\_\_\_\_.

THE BAND'S MUSIC PROGRAM INCLUDES: (list selections in order of performance)

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Announcer: DRUM MAJOR(S), IS YOUR BAND READY? *(Pause for Salute)*

Announcer: YOU MAY BEGIN YOUR PERFORMANCE FOR THE UIL REGION 27  
MARCHING BAND COMPETITION!