

(TYPE OR PRINT CLEARLY – PROGRAM INFO TAKEN FROM THIS PAGE!)

**ANNOUNCER'S SHEET
UIL Region Marching Band Contest**

(To be announced as the band assembles on the field, approximately one minute before the performance is to begin.)

Announcer: THE NEXT (first) BAND IN CONFERENCE _____ IS THE
_____ HIGH SCHOOL BAND FROM
_____, DIRECTED BY

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

DRUM MAJOR(S) FOR THE BAND IS/ARE _____ &
_____ & _____.

THE BAND'S MUSIC PROGRAM INCLUDES: (list selections in order of performance)

Announcer: DRUM MAJOR, IS YOUR BAND READY? *(Pause for Salute)*

Announcer: YOU MAY BEGIN YOUR PERFORMANCE FOR THE UIL REGION
MARCHING BAND COMPETITION!